Celebration of Mass / Celebración de la Misa

Monday—Friday  7:30 am
             9:00 am
Saturday       9:00 am
             5:00 pm (Vigil Mass for Sunday)
Sunday (English)  8:00 am
                10:00 am
Domingo (Español) 12:00 mediodía

Holy Days / Días de Precepto

English  7:30 am
         9:00 am
Bilingual / Bilingue  7:00 pm

Sacraments / Sacramentos

Confession   Confesión
4:00–5:00 pm Saturday / Sábado o por cita
Baptism      Bautismo
English - First Sunday of the month Español - Segundo Domingo del mes
Confirmation Confirmandación
Marriage     Matrimonio
Anointing of the Sick Ución de los Enfermos
Call for an appointment Llame para una cita

Pastoral Team / Equipo Pastoral

Pastor / Párroco Rev. Francis Mark P. Garbo
In Residence / En Residencia Rev. Manuel Curso
In Residence / En Residencia Rev. Stephen A. Meriwether, J.C.L.
In Residence / En Residencia Rev. Francis Htun
Deacon / Diacono       Vicente Cervantes
Deacon / Diacono       Mario Zuniga
Director of Liturgy and Music Jerome Lenk
Director of Religious Education Maria Rosales-Uribe
Curator of the Old Mission Andrew A. Galvan
Director of Development Gustavo A. Torres
Maintenance Custodian    Raju Kumar

Office hours: Monday–Friday, 8:30 am–12 noon, 1:00–5:00 pm

For those who are sick and wish to be visited by a priest,
please call the Parish Office at (415) 621-8203.

Para aquellos que están enfermos y que desean recibir la visita de
un sacerdote, por favor llame a la oficina parroquial al (415) 621-8203.
THE EUCHARIST IS LIVING BREAD

On this feastday of his most blessed Body, Jesus speaks to us of the Kingdom of God, heals those in need of his care, and offers his divine bread to all of us who are gathered together for this Eucharistic celebration. Dear brothers and sisters, let us prepare ourselves to relive the experience of those men who knew how to forget their tiredness, hunger and sickness when they were together with the Lord.

1. It was evening and they were tired; the disciples suggest that Jesus send them to the towns for them to eat, but He has other plans -- let them stay with Him. If they have come from such a great distance, if they have sacrificed everything to be nourished by his Word, if they need the miracle of his curing, how could they be sent away empty-handed? Jesus is going to give them bread that will satisfy the hunger of their body and soul. The same Eucharistic bread we will receive in Communion, Jesus himself, in body, soul and divinity. Let us renew our faith in the real presence of Christ in the Eucharist.

2. Jesus is not going to handle this on his own; he wants us to play an active role in the miracle. That is why he takes notice of the boy who has five loaves and two fish. Jesus needs us to bring the little we have, and he will multiply it fully. How often do we ask God to listen to our needs, but we don't do our part by living our Christian commitments! Even more so, how often do we want the miracles of God, while forgetting about the God of miracles?

3. Those five thousand men ate until they were full, and there were twelve baskets still left over, but not everyone saw the significance of spiritual bread in those physical loaves. They got caught up in the gift and forgot about the giver; they did not realize that the giver was even better than the gift, or rather that the real gift was the giver himself. Saint Augustine writes: "You are looking for me for the flesh, but not for the spirit... You are looking for me for another reason -- look for Me for my own sake!"

To eat means to believe in Him. In this feast of Corpus Christi, Jesus invites us to be raised to another level. We are workers struggling for our daily sustenance; the problem of bread is as important to us as the problem of water was to the Samaritan woman. Jesus invites us to work not for the food that will perish, but for the food that remains unto eternal life.

To live the Eucharistic mystery, which is the summary of our spiritual and temporal life, we need to be mature in our faith. The Jews of that time were not; rather they were only looking for material things, looking only for bread from the oven. May the daily concern of finding bread for our children not make us forget about Sunday Mass where we receive Jesus, the living bread come down from Heaven. He is bread, He is light, He is the shepherd. "The one who eats this bread will live forever," says the Lord.

https://www.epriest.com/homily_packs/spanish/27#english

LA EUCHARISTÍA ES PAN VIVO

En esta fiesta de su santísimo cuerpo, Jesús nos habla del Reino de Dios, sana a los que necesitan de sus cuidados y nos ofrece el pan divino a todos los que hoy estamos reunidos en esta eucaristía.

Queridos hermanos: Dispongámonos a vivir la experiencia de aquellos hombres que supieron olvidar el cansancio, el hambre y la enfermedad cuando estaban junto al Maestro.

1. Era al atardecer y estaban cansados, los discípulos sugieren enviarlos a los pueblos para que coman, pero el Señor tiene otros planos: que se queden con Él. Si han venido desde tan lejos, si lo han sacrificado todo para alimentarse de su palabra, si necesitan el milagro de su curación ¿cómo mandarlos con las manos vacías? Jesús les va a dar de comer el pan que sacia el hambre del cuerpo y del alma. El mismo pan eucarístico que recibiremos nosotros en la comunión, Jesús mismo, en cuerpo, alma y divinidad. Renovemos nuestra fe en la presencia real de Cristo en la eucaristía.

2. Jesús no va a hacer las cosas solo; quiere que seamos nosotros mismos los protagonistas del milagro. Por eso toma en cuenta al niño que lleva cinco panes y dos peces. Jesús necesita que aportemos lo poco que tenemos y Él lo multiplicará hasta la saciedad. ¡Cuántas veces le pedimos a Dios que atienda a nuestras necesidades, pero no colaboramos con nuestro compromiso cristiano! Y más aún, ¡Cuántas veces queremos los milagros de Dios y nos olvidamos del Dios de los milagros!

3. Aquellos cinco mil hombres comieron hasta saciarse y aún sobraron doce cestos, pero no todos percibieron en esos panes materiales el signo del pan espiritual. Se quedaron con el don y se olvidaron del donante; no descubrieron que el donante era aún mejor que el don o, más bien, que el don verdadero era el donante mismo. San Agustín comenta-"Vosotros me buscáis para la carne y no para el espíritu... Me buscáis por algo distinto. ¡Buscadme por mí!"

Comer significa creer en Él. En esta fiesta del "Corpus" Jesús nos invita a elevarnos a un nivel más alto. Somos trabajadores; luchamos por la subsistencia cotidiana; el problema del pan nos es tan esencial como el del agua a la samaritana. Jesús nos invita a trabajar no por el alimento perecedero, sino por el alimento que permanece hasta la vida eterna. Para vivir el misterio eucarístico, síntesis de nuestra vida espiritual y temporal necesitamos ser maduros en la fe; y los judíos no lo eran, buscaban sólo las cosas materiales, buscaban sólo el pan del horno. Que la preocupación de buscar diariamente el pan para los hijos no nos haga olvidarnos de la Misa dominical en donde recibimos a Jesús el pan vivo que bajó del cielo. Él es el pan, Él es la luz, Él es pastor. "El que come de este pan vivirá eternamente" dice el Señor.

https://www.epriest.com/homily_packs/spanish/27#spanish
Mission Dolores, the Sixth of the Alta California Missions

Please join us for the 243rd Anniversary of the Mission of San Francisco de Asis (Old Mission) on June 29 at 5pm in the Old Mission. Reception will follow after.

Mission Indian Fugitivism
One way that Mission Indians responded to the Spanish world was to leave it. In all the missions, but especially at Mission Dolores in the years 1794-1797, Indians would absent themselves from the mission without the permission of the Padres.

There were several reasons why converted Indians chose to return to either their traditional homelands, or in the case of Indians at San Francisco, to flee to the shores of the East Bay. Among the reasons Spanish law required baptized Indians to make their residence at the mission were the necessity of reciting their doctrina twice a day, and of acquiring an education in the arts of Spanish culture. Once or twice a year the Indians were allowed to go in relatively large groups to visit their parents, relatives, and friends in their native villages. Not infrequently, however, Indians would absent themselves from the missions, alone or in small groups, and remain in their native villages for several months or perhaps even longer, sometimes much longer.

“Many Mission Indians fled Mission San Francisco in April 1795, after an epidemic (possibly typhoid fever) passed through the mission village in February and March.” (Milliken 1997)

The success of the mission system was measured by the number of Indian converts it could bring into the mission. These converts provided the labor needed to make the mission a self-sufficient community. Based on the mission records for Mission Dolores, it appears that the mission initially met with only limited success in gaining converts. Most of the early converts were children who were often baptized as infants. These children would continue to live in their villages until the age of nine or ten when they would take up residence in the mission. By the early 1800s, records show that more adults were joining the mission and taking up residence within its community.

Next week visit this column and read more about “Mission Dolores by the numbers”

PARISH CALENDAR/CALENDARIO PARROQUIAL

Sunday / Domingo 06/23
10:00am -3:00pm - Aud-Hospitality
1:30-3:00pm - Aud-San Martin de Porress Meeting

Monday / Lunes 6/24
NO EVENT

Tuesday / Martes 6/25
7:00pm - 8:30pm - Milh/Al-Anon

Wednesday / Miercoles 6/26
NO EVENT

Thursday / Jueves 6/27
6:00pm -10:00pm - Aud/Bas - Choir Rehearsal

Friday/Viernes 6/28
12:00noon-10pm - Aud - Reserved

Saturday / Sábado 6/29
9:00am-9:00pm - Aud - Mission de Asis Birthday
3:00-4:00pm - Milh - Legion of Mary

READINGS FOR NEXT SUNDAY (JUNE 30, 2019)
THIRTEENTH SUNDAY IN ORDINARY TIME
DECIMOTERCER DOMINGO DEL TIEMPO ORDINARIO

1Kings 19:16b, 19-21
Psalm 16
Galatians 5:1, 13-18

LONDON BOYS’ CHOIR Sings Mission Dolores
The Schola Cantorum of the London Oratory School (director, Charles Cole) will tour the western US this summer. This choir of about 40 boys will be doing a concert on Sunday, July 28, at 5:00pm at Mission Dolores Basilica. For more information, visit their website: londonoratoryschola.com.

The Feast of Corpus Chrstiti
(Latin for "Body of Christ") is a Catholic liturgical solemnity celebrating the real presence of the body and blood of Jesus Christ, the Son of God, in the elements of the Eucharist.

Let us join today (June 23) in the procession of the Blessed Sacrament inside the church after the 12 o’clock Spanish mass, and followed by Benediction of the Blessed Sacrament.
Etiquette for Holy Mass and Holy Communion

A) Holy Mass - Please remember the two fundamental principles upon which our behavior and attitudes in church rest: The church is a sacred space! It is the “Lord’s house” where we come to worship God together. The Mass is a holy and sacred act! It is during the Mass when all the graces and merits of our Lord’s sacrifice are applied to our souls in a sacramental fashion. If you keep these two principles in mind, all the following points of Mass etiquette will make perfect sense...

Please dress appropriately. We should dress for Mass as if a King had invited us to a wedding feast, for that is what Mass truly is. Dress in your best.

Please arrive to Mass punctually. Use time to pray before and after Mass.

Please turn off your devices. This includes cell phones, pagers, or anything else that rings, beeps, or buzzes.

Please do not bring any food, drink, or gum into the church.

Please reverently genuflect towards the tabernacle before sitting down.

Please Sing loudly and pray with all your heart!

Please stay until the end of Mass. You are encouraged to stay for the final blessing and sing the final recessional hymn as well.

Please exit the church reverently and respectfully. Some people would like to continue to pray.

B) Holy Communion:

- Make a reverential bow as you step up to receive both the Body and Blood of Christ.

- Hold your clean hands chest-high and outstretched to receive the Eucharist or receive on your tongue.

- “Receive” Communion in an out-stretched hand. Do not “take” or “grab” from the minister. DO NOT dip the host into the chalice.

- If you are ill, please do not receive from the chalice. When the minister says, “Body of Christ” or “Blood of Christ”, the response is a clear “Amen!” (which means “I believe!” or “So be it!”). Do not say, “Thank you” or “Hi Father.”

- Side step and consume the host immediately. If you walk away with the host in your hand, the priest or extraordinary minister may come to make sure you consume the host.

- Make sure that you are disposed to receive the Lord. Fast for at least one hour before Mass. Go to the Sacrament of Reconciliation (confession) if you need to.

- Those who are non-Catholic or cannot receive may come up with their arms crossed on their chest to receive a blessing.

Congratulations to our newlywed couple, Lorraine Santiago Bolus and Mark Richard Gunselman who received the Sacrament of Holy Matrimony on Saturday, June 15, 2019 in Mission Dolores Basilica. Your wedding will be remembered as the beginning of many joyous moments in your life together, the moment two people’s lives become one; where love between a man and a woman is joined, by the Holy Church, in Sacrament.

MASS INTENTIONS/INTENCIONES DE MISA

MONDAY / LUNES - 6/24
7:30 am  Jean-Baptiste Simeon (Int)
9:00 am  Richard Flahavan (Dec)

TUESDAY / MARTES - 6/25
7:30 am  Richard Flahavab (Dec)
9:00 am  Richard Flahavan (Dec)

WEDNESDAY / MIERCOLES - 6/26
7:30 am  Katherine Saado (Int)
9:00 am  Isabelle Delgado

THURSDAY / JUEVES - 6/27
7:30 am  Mary Chambers (Int)
9:00 am  Richard Flahavan (Dec)

FRIDAY / MIERCOLES - 6/28
7:30 am  Richard Flahavan (Dec)
9:00 am  Richard Flahavan (Dec)

SATURDAY / SABADO - 6/29
9:00 am  Doran Sordo Sr (Int)
5:00 pm  Parishioners of Mission Dolores (Int)

SUNDAY / DOMINGO - 6/30
8:00 am  Lucy and Vincent Wilden (Dec)
10:00 am  Martinez Family (Int)
12:00 pm  Parishioners of Mission Dolores (Int)

FACTS ABOUT OUR FOUNDER, SAINT PADRE JUNIPERO SERRA, OFM

Did you know that Fray Junipero had a special devotion to the Blessed Virgin Mary? At the age of 36 he arrived in Vera Cruz and traveled by foot to Mexico City to dedicate his mission vocation at the shrine of Our Lady of Guadalupe; there he asked her for the grace to open the hearts of the colonizers and indigenous peoples. The image of Our Lady of Guadalupe is venerated in most of the missions. Since then, Our Lady of Guadalupe has become, in fact, the Patroness of the whole American continent.

¿Sabías que Fray Junipero tenía una especial devoción a la Santísima Virgen María? A la edad de 36 años llegó a Vera Cruz y viajó a pie a la Ciudad de México para dedicar su vocación misionera en el Santuario de Nuestra Señora de Guadalupe; allí le pidió la gracia de abrir los corazones de los pueblos indígenas y los colonizadores. La imagen de Nuestra Señora de Guadalupe es venerada en la mayoría de las misiones. Desde entonces, Nuestra Señora de Guadalupe se ha convertido, de hecho, en la Patrona del continente Americano entero.

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Welcome / Bienvenido

Please complete the form below and drop it in the collection box or mail it, if you:

☐ are a new parishioner
☐ have a new address
☐ have a new phone

Por favor de llenar esta formulario y ponerlo en la colecta o mandarlo por correo, si usted:

☐ es un nuevo feligres
☐ tiene un nuevo domicilio
☐ tiene un nuevo teléfono

Name/Nombre: ____________________________
Address/Domicilio: _______________________
City/Ciudad: ______________________________
Telephone/Teléfono: _______________________

“Stewardship is the grateful response of a Christian disciple who recognizes and receives God gift’s and shares these gifts in love of God and neighbor.”

Mission Dolores Basilica Parish, as part of the Catholic Church in the Archdiocese of San Francisco, pledge ourselves to be a light shining in the darkness through the love that we share in the name of Christ, and through the power and guidance of the Holy Spirit. We pledge to celebrate the rich ethnic and cultural diversity of our parish community, to grow spiritually by giving loving service to those in need, to build community through liturgy, hospitality and ecumenism, as well as through social and cultural events, and to promote social justice in our neighborhood and city. We encourage the members of Mission Dolores to enrich themselves by participating in the liturgies, devotions and other activities of the parish, by sharing their faith with others, and by living their daily lives according to the teachings of Jesus Christ.

DECLARACIÓN DE PRINCIPIOS

Nosotros, miembros de la Parroquia de Misión Dolores, como parte de la Iglesia Católica en la Arquidiócesis de San Francisco, nos comprometemos a ser luz de esperanza que ilumine en la oscuridad, a través del amor que compartimos en el nombre de Cristo, y a través del poder y la guía del Espíritu Santo. Nos comprometemos a celebrar la rica diversidad étnica y cultural de nuestra comunidad parroquial, a crecer espiritualmente dando servicios de caridad a todos aquellos en necesidades, a crear comunidad a través de la liturgia, hospitalidad y ecumenismo, al igual que mediante de eventos sociales y culturales, y a promover la justicia social en nuestro vecindario y nuestra ciudad. Alentamos a los miembros de Misión Dolores a enriquecerse participando en las liturgias, devociones y otras actividades de la parroquia, compartiendo su fe con otros, y viviendo de acuerdo a las enseñanzas de Jesucristo.

Mission San Francisco de Asis founded June 29, 1776, under the direction of Saint Father Junípero Serra is the oldest original intact Mission in California and is the oldest building in San Francisco.

Open daily 9:30 a.m. to 4:00 p.m. (winter) & 4:30 p.m. (summer)
Guided tours available for schools and groups by appointment:
(415) 621-8203 ext. 15 or email: chochenyo@aol.com.