Celebration of Mass / Celebración de la Misa

Monday—Friday  7:30 am
9:00 am

Saturday  9:00 am
5:00 pm (Vigil Mass for Sunday)

Sunday (English)  8:00 am
10:00 am

Domingo (Español)  12:00 mediodía

Holy Days / Días de Precepto

English  7:30 am
9:00 am

Bilingual / Bilingue  7:00 pm

Sacraments / Sacramentos

Confession  Confesión
4:00–5:00 pm Saturday / Sábado o por cita

Baptism  Bautismo

English - First Sunday of the month Español - Segundo Domingo del mes

Confirmation  Confirmación

Marriage  Matrimonio

Anointing of the Sick  Unción de los Enfermos

Call for an appointment  Llame para una cita

Pastoral Team / Equipo Pastoral

Pastor / Párroco  Rev. Francis Mark P. Garbo
In Residence / En Residencia  Rev. Manuel Curso
In Residence / En Residencia  Rev. Stephen A. Meriwether, J.C.L.
In Residence / En Residencia  Rev. Francis Htun
Deacon / Diacono  Vicente Cervantes
Deacon / Diacono  Mario Zuniga
Director of Liturgy and Music  Jerome Lenk
Director of Religious Education  María Rosales-Uribe
Curator of the Old Mission  Andrew A. Galvan
Director of Development  Gustavo A. Torres
Maintenance Custodian  Raju Kumar

Office hours: Monday–Friday, 8:30 am–12 noon, 1:00–5:00 pm

For those who are sick and wish to be visited by a priest,
please call the Parish Office at (415) 621-8203.

Para aquellos que están enfermos y que desean recibir la visita de
un sacerdote, por favor llame a la oficina parroquial al (415) 621-8203.
THE TEMPTATION OF LOOKING BACK
Brothers and Sisters:

There are two things that catch my attention in this Gospel: first, that Jesus and his disciples are always traveling. Second, Christ's constant meeting with new followers. He tells some, "Come and follow me"; others instead promise him, "I will follow you wherever you go." Doesn't the same thing happen to us at the important moments of life? Let's try to find out what Jesus is trying to teaching us.

1. Christ on the move. His public life is a continuous coming and going through the land of Israel, bringing the good news of salvation and preparing for his arrival in Jerusalem, where his mission will reach its climax with his death and resurrection. One day, we also left our town and started walking, as if we were following an inspiration. We put ourselves in God's hands and little by little we started discovering our destiny. He was leading us by the hand, showing us new projects. Have we realized that our life only has meaning if we seek to do God's Will?

2. What does it mean today to be a Christian? A Christian is one who finds in Christ the highest reason for living. Perhaps we have told him, "I will follow you wherever you go!" But He warns us, "Anyone who follows me will suffer want, tiredness, and will have no place to lay his head." God calls everyone, but not everyone answers right away. Some people make excuses. It is so easy to want to be generous and put conditions, "I will follow you, but... let me say goodbye." And Jesus answers, "Anyone who puts his hand to the plow and looks back is not worthy of me." It is as if we gave him the keys of our life and allowed him to enter our house and live there, "but don't go into this room, or sit in this chair, or open these closets."

3. Gandhi was right when he noticed our incoherence. He used to say, "I like Christ, but I don't like Christians because they don't live like Christ." In our lives, we have left things in the past, some of them very good, but when we have made a fundamental option for Christ, all we can do is look forward. Our happiness depends on our complete self-giving, even though it may be countercultural or difficult. We can be sure that we will never be alone, because Christ will be with us until the last day of our lives.

Jesus is radical, and expects us to give ourselves completely. Being a Christian today takes courage and fortitude, because we need to overcome sentimentalism and our personal plans. The option of living according to Christ's commandments makes everything else fall into second place: work, use of time, entertainment, money. Ofentimes we will have to go against the current, when faced with customs, styles, opinions that are not in agreement with the Gospel. Only the person who understands that "the one thing necessary" is God will be able to understand this; after that, everything else becomes relative. Brothers and Sisters: We only have one life to live! It's worth living it for the one thing necessary in life. My life is for God!

https://www.epriest.com/homily_packs/spanish/30/#english

LA TENTACIÓN DE MIRAR ATRÁS
Hermanas y hermanos:

Hay dos cosas que me llaman la atención en este evangelio: la primera es el hecho de que Jesucristo y sus discípulos siempre van en camino. La segunda es el encuentro constante de Cristo con nuevos seguidores. A algunos él les pide: "Ven y sigueme"; otros, en cambio, le prometen: "Te seguiré a donde quiera que vas". ¿Acaso no nos ocurre a nosotros lo mismo en los momentos importantes de la vida? Intentemos descubrir que quiere enseñarnos Jesús.

1. Cristo en camino. Su vida pública es un continuo ir y venir por las tierras de Israel llevando la buena noticia de la salvación y preparando su llegada a Jerusalén, en donde culminaría su misión con su muerte y resurrección. También nosotros un día salimos de nuestro pueblo y comenzamos a caminar, como siguiendo una inspiración. Nos pusimos en manos de Dios y fuimos encontrando poco a poco nuestro destino. Él nos llevaba de la mano y nos mostraba nuevos proyectos. ¿Hemos caído en la cuenta de que nuestra vida sólo tiene sentido si buscamos hacer la Voluntad de Dios?

2. ¿Qué significa ser cristiano hoy? Es cristiano el que encuentra en Cristo la razón suprema de vivir. Quizás le hayamos dicho: "¡Te seguiré a dondequiera que vayas!" Pero Él nos advierte: "el que me sigue sufrirá privaciones, cansancio, no tendrá donde dormir". Dios llama a cada uno, pero no todos responden de inmediato. Algunos ponen excusas. Es fácil querer ser generoso poniendo condiciones: "Te seguiré, pero... déjame ir a despedirme". Y Jesús responde: "El que pone la mano en el arado y vuelve la vista atrás, no es digno de mí". Es como si le diéramos las llaves de nuestra vida y le permitiéramos entrar en nuestra casa y vivir en ella, "pero que no entre a esta habitación, ni se siente en esta silla, ni abra estos armarios".

3. Tenía razón Gandhi cuando veía nuestras incoherencias; decía: "Me gusta Cristo, pero no los cristianos porque no viven como Cristo". En el pasado de nuestra vida hemos dejado muchas cosas, algunas incluso muy buenas, pero cuando hemos hecho una opción fundamental por Cristo sólo queda mirar hacia delante. Nuestra felicidad depende de la entrega total, aunque sea contracorriente, aunque nos cueste. Tenemos la seguridad de que nunca estaremos solos porque Cristo estará con nosotros hasta el último día de nuestra vida.

Jesús es radical, espera de nosotros una entrega total. Ser cristiano hoy, exige valentía y firmeza porque hay que superar sentimentalismos e intereses personales. La opción de vivir de acuerdo con los mandamientos de Cristo, hace que todas las demás cosas pasen a segundo plano: trabajo, tiempo, diversiones, dinero. Muchas veces tendremos que caminar contra corriente, frente a las costumbres, modas, opiniones que no concuerdan con el Evangelio. Esto sólo puede entenderlo el que ha comprendido que "lo único necesario" es Dios; entonces todo lo demás se convierte en algo relativo. Hermanas y hermanos: ¡Sólo tenemos una vida! Vale la pena dedicarla a lo único necesario. ¡Mi vida es para Dios!

https://www.epriest.com/homily_packs/spanish/30/#spanish
Mission Dolores, the sixth of the Alta California Missions…

As we prepare to commemorate the 243rd Anniversary of the establishment of our Parish on Saturday, June 29th at the 5pm Vigil Mass in the Old Mission Church, let us consider the historical facts…(this is the 4th in a series of 5)

THE FIRST PEOPLES

The primary tribal groups in this area were the Chlone (or Yelamu), Patwin, Miwok and Wappo. The area that we now know as San Francisco was very sparsely populated and historians think the native population before the establishment of the mission was between 150 and 300 people. Near where the mission stands today was the Village of Chutchui. The site for Mission Dolores was chosen because it was close to this Ohlone village and near fresh water and the San Francisco Bay. The Franciscan padres sought to organize the native peoples into Christian communities. The natives were often defended by the padres from the foreigners. Sadly, the lands held by the Franciscans for the native peoples were largely taken away when the Franciscan missions were secularized in 1835. Although the First Peoples no longer live at the Mission, their descendants still live among us in the greater San Francisco Bay Region.

MISSION DOLORES DURING THE SPANISH ERA

The original mission complex was typical of Spanish era missions with a church, friary (where the padres lived), schools, workshops and storerooms laid out in a square, often with a fountain in the center. Approximately 1,000 native persons lived at the mission at any one time. The mission farms grew wheat, barley, corn, lentils, beans and peas. In the workshops native peoples operated up to 20 looms for weaving cloth and artisans created pottery, tile, leather goods and ironwork. The ranch had up to 11,000 head of cattle and sheep and a thousand horses, in addition to many goats and mules. The land did not belong to either the mission or the government, but was considered the property of the native community. During this period most of the Christians worshiping at Mission Dolores were Native Americans. From 1777 until 1845, approximately 7200 people were baptized, of whom only 500 were Mexican and of 2156 marriages performed, only about 80 were of Mexicans and Europeans. During the same period of years nearly 5,700 Native American were buried in the Mission Cemetery.

Next week visit this column and read about “Mission Dolores TODAY”
MASS INTENTIONS/INTENCIONES DE MISA

MONDAY / LUNES - 7/1
7:30 am Joe & Mary Wolden (Dec)
9:00 am Richard Flahavan (Dec)

TUESDAY / MARTES - 7/2
7:30 am Richard Flahavan (Dec)
9:00 am Richard Flahavan (Dec)

WEDNESDAY / MIERCOLES - 7/3
7:30 am Mr. & Mrs. Eugene Erwin (Dec)
9:00 am Richard Flahavan (Dec)

THURSDAY / JUEVES - 7/4
7:30 am Richard Flahavan (Dec)
9:00 am Sonia Rodriguez (Int)

FRIDAY / MIERCOLES - 7/5
7:30 am Brenda Maravilla (Int)
9:00 am Ronald Paul Plumadore (Dec)

SATURDAY / SABADO - 7/6
9:00 am Antonia Chavez (Dec)
5:00 pm Shana Alyssa Castro (Int)

SUNDAY / DOMINGO - 7/7
8:00 am Pablo Garcia (Dec)
10:00 am Florence Ann Reyes (Dec)
12:00 pm Frank E. Lembri (Dec)

Keep the Seal:
Protecting the Sacrament of Reconciliation
SENATE BILL 360: Action is needed

Archbishop Cordileone asks all the faithful of the Archdiocese to contact their state Assembly representative to voice their opposition to SB360, proposed legislation that threatens the confidentiality of the Sacrament of Penance and Reconciliation. The state Senate has already approved the bill, which would take away from priests and from everyone who works with priests in parishes and Church agencies across the state the full right to confess their sins with the assurance of confidentiality.

The Archdiocesan Office of Human Life and Dignity has organized a letter-writing campaign on the weekend of June 22-23. Letters will be available for signature at Masses throughout the Archdiocese, to be collected later and delivered to Sacramento during Religious Freedom week. Scroll down to read Archbishop Cordileone's letter to the people of the Archdiocese, and for more information.

Archbishop Cordileone's Letter to the Faithful on SB 360: https://www.sfarch.org/keepthesecal

FACTS ABOUT OUR FOUNDER, SAINT PADRE JUNIPERO SERRA, OFM

Did you know that when Miguel Jose Serra was fifteen, he was sent to Palma to continue his studies? There he worked hard and lived the life of a Franciscan friar. After two years he joined the order. He took the religious name of Juniper. He named himself after a friend of St. Francis of Assisi. The original Juniper was a man known as "the clown of God."

¿Sabías que cuando Miguel José Serra tenía quince años, fue enviado a Palma para continuar sus estudios? Allí trabajó duro y vivió la vida de un fraile franciscano. Después de dos años se unió a la orden. Tomó el nombre religioso de Junípero. Se nombró a sí mismo llevando el nombre de un amigo de San Francisco de Asís. El Junípero original era un hombre conocido como "el payaso de Dios."

Summer Schedule of Priesthood Discernment Dinner Meetings
The Archdiocesan Office of Vocations offers two monthly meetings for men interested in discovering more about the priesthood.

Upcoming dates:
Mondays: July 1, August 5, and September 2, 5:45 – 8:30 pm at St. Pius X Church, 1100 Woodside Rd. Redwood City

Thursdays: July 11, August 8, and September 5, 5:45 – 8:30 pm at Star of the Sea Church, 4420 Geary Blvd., San Francisco.

For information or to RSVP:
Fr. Tom Martin martin.thomas@sfarch.org
Fr. Cameron Faller faller.cameron@sfarch.org

Congratulations to Ms. Andreina Gualco on her retirement! She served in our catholic schools for 45 years and 22 of them were as Principal of Mission Dolores School. We thank you for your service! This was a wonderful celebration! Thank you to all of the Mission Dolores School families who joined us.

TRY OUR NEW CATHOLIC DIGITAL TOOL BOX
Mission Dolores Basilica has subscribed to FORMED. Take advantage of the many exciting Catholic video programs, movies, audios and ebooks Formed has to offer!

FORMED.ORG To access your subscription, go to missiondolores.formed.org. Type in your email address, create a password and start.
Welcome / Bienvenido
Please complete the form below and drop it in the collection box or mail it, if you:
 are a new parishioner
 have a new address
 have a new phone

Por favor de llenar esta formulario y ponerlo en la colecta o mandarlo por correo, si usted:
 es un nuevo feligres
 tiene un nuevo domicilio
 tiene un nuevo teléfono

Name/Nombre: ________________________________
Address/Domicilio: ____________________________
City/Ciudad: _________________________________
Telephone/Teléfono: __________________________

MISSION STATEMENT
We of Mission Dolores Basilica Parish, as part of the Catholic Church in the Archdiocese of San Francisco, pledge ourselves to be a light shining in the darkness through the love that we share in the name of Christ, and through the power and guidance of the Holy Spirit. We pledge to celebrate the rich ethnic and cultural diversity of our parish community, to grow spiritually by giving loving service to those in need, to build community through liturgy, hospitality and ecumenism, as well as through social and cultural events, and to promote social justice in our neighborhood and city. We encourage the members of Mission Dolores to enrich themselves by participating in the liturgies, devotions and other activities of the parish, by sharing their faith with others, and by living their daily lives according to the teachings of Jesus Christ.

DECLARACIÓN DE PRINCIPIOS
Nosotros, miembros de la Parroquia Misión Dolores, como parte de la Iglesia Católica en la Arquidiócesis de San Francisco, nos comprometemos a ser luz de esperanza que ilumine en la oscuridad, a través del amor que compartimos en el nombre de Cristo, y a través del poder y la guía del Espíritu Santo. Nos comprometemos a celebrar la rica diversidad étnica y cultural de nuestra comunidad parroquial, a crecer espiritualmente by giving loving service to those in need, to build community through liturgy, hospitality and ecumenism, as well as through social and cultural events, and to promote social justice in our neighborhood and city. We encourage the members of Mission Dolores to enrich themselves by participating in the liturgies, devotions and other activities of the parish, by sharing their faith with others, and by living their daily lives according to the teachings of Jesus Christ.

WILL OR BEQUEST GIFTS
Please Remember Our Parish Family
Thank you! Your generosity has been a blessing to Mission Dolores Basilica Church throughout this past year. Your continued support allows us to help our church family spread God’s Word throughout the world and maintain our church’s facilities. As you begin year end tax planning, take advantage of the charitable tax deduction for gifts made before December 31 and consider the variety of gift options available to you. Your gift to our parish can make a great difference to us and help you as well. ONLINE GIVING is a convenient way to make your gift to Mission Dolores Basilica and parish.

A particular asset such as real estate or other valuables. You may also name the parish as a beneficiary of a retirement plan or life insurance policy. For more information or if you should have any questions on how to title the Parish in your Will or Trust please contact the Parish Office: Fr Francis Garbo, or Gustavo Torres at 415.621.8203 or parish@missiondolores.org.

ARCHDIOCESAN ANNUAL APPEAL 2019

<table>
<thead>
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<th>AAA 2019 Goal:</th>
<th>$ 40,264</th>
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<tr>
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<td>$ 9,498.00</td>
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We are almost there! Let us finish it by October! Thank you! PLEASE HELP US RAISE THIS AMOUNT!!!

ONLINE GIVING
is a convenient way to make your gift to Mission Dolores Basilica and parish.

1) Visit the church website at www.missiondolores.org,
2) Click on the Donate button
3) Click on the Create Profile button, then
4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

THE OLD MISSION & GIFT SHOP
Mission San Francisco de Asis founded June 29, 1776, under the direction of Saint Father Junípero Serra is the oldest original intact Mission in California and is the oldest building in San Francisco.

Next Week’s Second Collection/Segunda Colecta de la Próxima Semana
July 6/7, 2019
(Archdiocesan Annual Appeal)

“Stewardship is the grateful response of a Christian disciple who recognizes and receives God gift’s and shares these gifts in love of God and neighbor.”

Welcome / Bienvenido
Please complete the form below and drop it in the collection box or mail it, if you:
☐ are a new parishioner
☐ have a new address
☐ have a new phone

Por favor de llenar esta formulario y ponerlo en la colecta o mandarlo por correo, si usted:
☐ es un nuevo feligres
☐ tiene un nuevo domicilio
☐ tiene un nuevo teléfono

Name/Nombre: ________________________________
Address/Domicilio: ____________________________
City/Ciudad: _________________________________
Telephone/Teléfono: __________________________